



Del Norte Fair & Event Center  
41<sup>st</sup> District Agricultural Association  
421 HWY 101 North  
Crescent City, Ca 95531  
(800) 350-9556, (707) 464-9556  
[www.DNFair.org](http://www.DNFair.org) [Info@DNFair.org](mailto:Info@DNFair.org)

TO: CONCESSIONAIRES AND COMMERCIAL EXHIBITORS  
RE: 2024 HOLIDAY FAIR

WE ARE NOW ACCEPTING SPACE RESERVATIONS FOR THE 2024 HOLIDAY FAIR,  
WHICH WILL RUN DECEMBER 6-8, 2004

**BUILDING HOURS for the Holiday Fair are:**

Friday (DEC. 6<sup>th</sup>) - 5pm to 8pm,  
Saturday (DEC. 7<sup>th</sup>) – 10am to 5pm,  
Sunday (DEC. 8<sup>th</sup>) – 12pm (noon) to 4pm.

Your booth must be manned at all times, and you may not tear down early.  
**Leaving early will drop you from our mailing list for the following year.**

Set up time: Friday, DEC. 6<sup>th</sup> 9am to 5PM

**SPACE FEES –**

10 x 10 booth	\$60.00 (includes 1 table and 2 chairs.)
10 x 20 booth	\$80.00 (includes 2 tables and 2 chairs.)

Additional tables may be rented at \$5 each depending on availability.

**INSURANCE –**

If you will be providing your own insurance, please contact the office to make sure that your insurance certificate lists all the required verbiage.

Insurance purchased through the fair office will have a \$10.00 fee.

**Returning Vendors must send payment (and insurance if applicable) no later than November 1, 2024, or booth space will be forfeited.**

Vendors returning from last year's holiday fair will be given preference to the same amount of space as last year.

New vendors will only be given a 10X10 booth the first year.

Returning vendors being given space in Main Hall will only be given a 10x10 space the first year.

- If you are selling food items or sampling, you must meet the rules and regulations for the CCFL (California Cottage Food Law) available at the DNC Environmental Health Dept.)
- Attach a copy of your Serve Safe Certificate and your CCFL County Application. (this MUST be attached with your application)
- There will be door prizes drawn throughout the event. Each vendor is asked to donate a prize.

**HOLIDAY FAIR 2024 APPLICATION**

**Vendors from the previous year get priority for booth space.**

**Returning Vendors must send payment no later than November 1<sup>st</sup>.**

**If you are new for 2024, please do not send payment until booth space is confirmed.**

**Business Name** \_\_\_\_\_

(Contact) NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**BOOTH SPACECHECK ONE**

**INCLUDES**

A) 10 X 10 = \$60.00 [ ] 1 TABLE & 2 CHAIRS

B) 10 X 20 = \$80.00 [ ] 2 TABLES & 2 CHAIRS

WILL YOU BE SELLING FOOD OF ANY TYPE? YES [ ] NO [ ]

**INSURANCE**

PROVIDED BY VENDOR [ ] PURCHASED FROM FAIR \$10.00 [ ]

ITEMS FOR SALE \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**THIS IS A THREE-DAY EVENT  
MUST BE THERE ALL THREE DAYS**

COMMENTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOTAL AMOUNT DUE \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE)

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The Fair Association reserves the right to decline or prohibit any proposed display or concession, or any portions thereof and to permit only such matter as it may approve.

DATE RECEIVED \_\_\_\_\_ AMOUNT RECEIVED \_\_\_\_\_ RECEIPT NUMBER \_\_\_\_\_